**2024 Morgan County Extension Service**

**Garden Contest**

**Entry Form**

The entry forms will need to be dropped off at the Morgan County Extension Office, 1002 Prestonsburg Street, West Liberty, KY or emailed to kim.lane@uky.edu by June 24th. Garden Photos will only be used for the “Best Garden Photo” category and must be turned in with entry form by June 24th. Open to Morgan County residents only.

Winners will be announced the week of the County Fair Exhibits on Thursday, August 8th.

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County:\_\_\_\_\_Morgan\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Garden if different than above:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Categories (select one). If applying for multiple categories, please fill out a separate entry form for each.**

\_\_\_ Container Garden

\_\_\_ Vegetable Garden

\_\_\_ Flower Garden

\_\_\_ Herb Garden

\_\_\_ Succulents

\_\_\_ Organic Gardening

\_\_\_ Neighborhood (3+ Growers)

\_\_\_ Youth Junior (Ages 9-14) - Age of Young Gardener\_\_\_\_\_

\_\_\_Youth Senior (Ages 15-18) - Age of Young Gardener\_\_\_\_

\_\_\_ Best Garden Photo